



सत्यमेव जयते

INDIA NON JUDICIAL
Government of Tripura
e-Stamp

Certificate No. : IN-TR13799491462560U
Certificate Issued Date : 19-Mar-2022 09:45 AM
Account Reference : NONACC (BK)/ trcopbk09/ SECRETARIATE/ TR-WTR
Unique Doc. Reference : SUBIN-TRTRCOPBK0926553661099976U
Purchased by : MANIK SAHA
Description of Document : Article IA-4 Affidavit
Property Description : FILING OF NOMINATION
Consideration Price (Rs.) : 0
(Zero)
First Party : CEO TRIPURA
Second Party : MANIK SAHA
Stamp Duty Paid By : MANIK SAHA
Stamp Duty Amount(Rs.) : 200
(Two Hundred only)



-----Please write or type below this line-----

SI No. 1330 Date 19 MAR 2022



(BIMAL DEB)
NOTARY Govt. of Tripura
West Tripura Dist.
Agartala
Regd. No.-44 of 2021

LB 0007772377

Manish Saha

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at www.shreestamp.com or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy please inform the Competent Authority.



AFFIDAVIT
SOLEMNLY AFFIRMED & DECLARED
BEFORE ME

Of Manik Saha
Identified by Mrs. A. Banik Advocate
This day of 19 MAR 2022
At Agartala 1.50 a.m/p.m.

19/3/22
(BIMAL DEB)
NOTARY Govt. of Tripura
West Tripura Dist.,
Agartala
Regd. No.-44 of 2021

Manik Saha

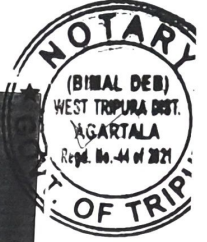


The Contents of the Affidavit are read over
and Explained to the Deponent/deponents.
The Deponent/deponents has/have
Acknowledge the contents and Has/have
Signed/put the Thumb impression in this
Affidavit and He/She/They are identified by me

Smriti Banik
ADVOCATE
TRHC 8/3, 19.3.2022



Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO COUNCIL OF STATE (NAME OF THE HOUSE)
FROM TRIPURA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I Manik Saha **son of Late Makhan Lal Saha Aged 69 years, resident of Masjid Road, Shantipara, Agartala, West Tripura, Pin – 799001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party
- (2) My name is enrolled in 8- Town Bardowali Assembly Constituency,
West Tripura (Name of the Constituency and the state), at Serial No.
531 in Part No. 16.

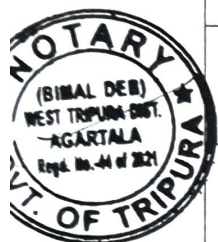
- (3) My contact telephone number(s) is/are 9436120407 (mobile) 0381-2383880 (land) and my e-mail id (if any) is dr.maniksaha@gmail.com and my social media account(s) (if any) are

- (i) <https://www.facebook.com/dr.ManikSaha> - Facebook
- (ii) <https://twitter.com/Dr.Maniksaha> 2?t=ecrrRRC8N NTorx0wj6vIGSS=09
- (iii) Nil

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self	AGKPS6885K	2020-21	(i) Rs. 16,04,920.00
			2019-20	(ii) Rs. 20,30,440.00
			2018-19	(iii) Rs. 16,94,210.00
			2017-18	(iv) Rs. 15,65,450.00
			2016-17	(v) Rs. 12,95,930.00
2.	Spouse	DIJPS5761N	2020-21	(i) Rs. 3,76,500.00
			2019-20	(ii) Rs. 4,02,890.00
			2018-19	(iii) Rs. 3,54,980.00
			2017-18	(iv) Rs. 3,42,920.00
			2016-17	(v) Rs. 3,37,080.00
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent I	HLBPS2677J	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



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5.	Dependent 2	NIL	(i)	NIL
			(ii)	NIL
			(iii)	NIL
			(iv)	NIL
			(v)	NIL
6.	Dependent 3...	NIL	(i)	NIL
			(ii)	NIL
			(iii)	NIL
			(iv)	NIL
			(v)	NIL

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

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(ii) The following criminal cases are pending against me: NO

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

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(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NA

OR

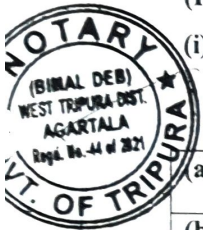
(ii) I have been convicted for the offences mentioned below: NIL

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NIL	NIL	NIL



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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]



Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Namika Saha

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 2,19,254/-	Rs. 84,964/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	i) Fixed Deposit: Rs. 1,50,559/- Bank of Baroda Dated 07-02-2021 ii) Fixed Deposit: Rs. 72,000/- SBI Agartala Bazar Br. Dated 16-01-2017 iii) Fixed Deposit: Rs. 1,50,000/- PNB, Agartala Br. Dated 29-03-2021 iv) Fixed Deposit: Rs. 2,79,097/- dated 03-12-2021, Rs. 3,15,594/- dated 03-12-2021, Rs. 2,79,734/- dated 03-12-2021 UCO Bank, Agartala Branch v) Fixed Deposit: Rs. 1,56,374/- Dated 09-10-2018, Rs. 1,57,646/- dated 03-10-2018, Rs. 1,72,010/- dated 09-10-2018 SBI, Bazar Br. Agartala Total Fixed Deposit: Rs. 17,33,014/-	i) Fixed Deposit: Rs. 1,50,000/- dated 26-03-2020, UBI, Agartala Br. ii) Fixed Deposit: Rs. 1,55,814/- , Rs. 1,55,814/- , Rs. 1,55,814/-, Rs. 1,55,814/- dated 10-10-2018 SBI Bazar Br., Agartala iii) Fixed Deposit Rs. 92,862/-, 92,862/- dated 28-07-2017 UCO Bank Agartala Br. Total Fixed Deposit: Rs. 9,58,980/-	NIL	i) Fixed Deposit: Rs. 9,000/- dated 26-02-2015, Rs. 12,000/- dated 05-04-2016, Rs. 4,000/- dated 03-11-2020, Rs. 40,000/- dated 07-07-2021 Bank of Baroda, Agartala Branch (ii) Rs. 3,54,203/- Savings A/C No. 1320100006720 Total : Rs. 4,19,203/-	NIL	NIL

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	Details of investment in Bonds, Debentures/Shares and units	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	i) Postal RD A/C. No. 6043206696 Rs. 2,41,000/- Agartala Branch ii) Postal Savings A/C No. 3454074467 Rs. 2,142/- iii) NSC Agartala A/C No. 3458184773 Rs. 50,000/- dated 23-12-2016 iv) NSC A/C No. 3742635325 Rs. 80,000/- dated 22-08-2017 Total Rs. 3,73,142/-	NIL	NIL	i) Rs. 1,46,550/- LICI Policy No. 40544115 Agartala Branch-II dated 28-03-2019 ii) Rs. 1,00,086/- LICI Policy No. 400587306 Agartala Branch-II dated 28-12-2017 Total : 2,46,636/-	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	i) Vehicle 1 no., Maruti Ertiga Green VXI year of purchase 2017 Rs. 9,00,000/- Reg. No. TR01-AY0598 ii) LML Vespa select year 1995 Rs. 15,000/- Reg. No. TR01-9563 Total Rs. 9,15,000/-	i) Maruti Alto K -10 VXI year of purchase 2017 Rs. 3,50,000/- Reg. No. TR01-A Z0294	NIL	NIL	NIL	NIL

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	Jewellery, bullion and valuable thing(s) (give details of weight and value)	22 gm. Rs. 1,10,000/-	220gm. 12,10,000/-	NIL	100 gm Rs. 5,50,000/-		
viii)	Any other assets such as value of claims/interest	i) Doctor Chambers Machinery & Furniture Rs. 8,00,000/- ii) TV 3 nos. Rs. 1,50,000/- iii) Furniture & Utensil etc. Rs. 3,00,000/- Total Rs. 12,50,000/-	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 46,00,410/-	Rs. 26,03,944/-	NIL	Rs. 12,15,839/-	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated


Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u>						
	(including apartments) -Location(s) -Survey number(s)	Masjid Road, Santi Para, Agt Khati an No. 1637 Sabe k Dag	NIL	NIL	NIL	NIL	NIL

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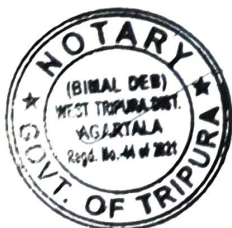


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	No. 12863, 12862, 12872					
Area (total measurement in sq. ft.)	4000 Sq.ft.	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	3900 Sq.ft.	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NO	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NO	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	Rs. 2,33,03,797/-	NIL	NIL	NIL	NIL	NIL
Approximate current market value	Rs. 5,00,00,000/-	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Masjid L.N.Bari Road & Kasba Kolkata 1 3BHK Flat (Part)		NIL	NIL	NIL	NIL

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Area (Total measurement in sq. ft)	5,620.50 sq.ft.	1196.50 sq.ft.	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self – acquired property	27-12-2019	27-12-2019	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	Rs. 8,00,000/-	Rs. 12,00,000/- Rs. 3,50,000/-	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	Rs. 5,80,00,000/-		NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	5,80,00,000/-		NIL	NIL	NIL	NIL

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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Rs. 32,26,746/- From loan NED FC Ltd. Commercial loan	Rs. 3,50,000/- vehicle loan PNB Agartala Branch	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	32,26,746/-	3,50,000/-	NIL	NIL	NIL	NIL

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(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>NIL NIL NIL</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent : NIL</p> <p>(b) electricity charges : NIL</p> <p>(c) water charges and NIL</p> <p>(d) telephone charges as on(date) NIL</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NIL	NIL	NIL	NIL	NIL	NIL

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self – Professor of Tripura Medical College as Dental Surgeon
(b) Spouse – Business

(9A) Details of source(s) of income:

- (a) Self – Professor of Tripura Medical College as Dental Surgeon & Private Practice.
(b) Spouse – Business through X-ray Machine
(c) Source of income, if any, of dependents NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate – NIL
(b) details of contracts entered into by spouse – NIL
(c) details of contracts entered into by dependents – NIL
(d) details of contracts entered into by Hindu Undivided Family or trust in which the

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candidate or spouse or dependents have interest – **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share – **NIL**

(10) My educational qualification is as under:

B.D.S., MDS.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

1. Bachelor of Dental Surgery from Government Dental College, Patna University in 1983.
2. Master of Dental Surgery from K.G.M.C Lucknow University in 1995.
3. Both are Degree courses.

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Manik Saha

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	MANIK SAHA					
2.	Full postal address	MASJID ROAD, AGARTALA					
3.	Number and name of the constituency and State	8-TOWN BARDOWALI ASSEMBLY CONSTITUENCY, WEST TRIPURA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AGKPS6885K	2021-22	Rs. 20,04,919.26			
	(b) Spouse	DIJPS5761N	2020-21	Rs. 4,12,891.69			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	HLBPS2677J	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

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(Bimal Deb)
(BIMAL DEB)
NOTARY Govt. of Tripura
West Tripura Dist.,
Agartala
Regd. No.-44 of 2021

	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	Liabilities						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 32,26,746/-	Rs. 3,50,000/-	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: Master of Dental Surgery (MDS) from K.G.M.C Lucknow University in 1995. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Harish Saha

19 MAR 2022



(Signature)
 (BIMAL DEB)
 NOTARY Govt. of Tripura
 West Tripura Dist.,
 Agartala
 Regd. No.-44 of 2021

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Agartala this the 19th day of March 2022.

Manish Saha

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

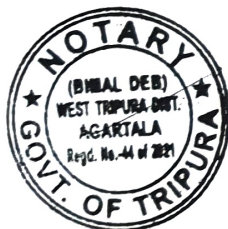
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

19 MAR 2022



(Signature)
19/3/22
(BIMAL DEB)
NOTARY Govt. of Tripura
West Tripura Dist.,
Agartala
Regd. No.-44 of 2021