



TRIPURA LEGISLATIVE ASSEMBLY SECRETARIAT  
AGARTALA, TRIPURA  
PIN – 799010.

[ Fax : (0381)241-4095 / E-mail : vidhansabha\_tripura@rediffmail.com ]

File No.F.4(371)-LA/2022

Dated, Agartala, the 9th September, 2022

To  
The Chief Electoral Officer,  
Election Department,  
Government of Tripura,  
Agartala, Tripura.

Subject :- *Sending of xerox copy of Affidavit (Form-26) submitted by Shri Bhanulal Saha, Candidate for Bye-Election to the Council of States from Tripura 2022*

Sir,

I am sending herewith a xerox copy of Affidavit (Form-26) submitted by Shri Bhanulal Saha, Candidate for Bye-Election to the Council of States from Tripura- 2022 for uploading the same in the CEO website.

This is for kind information and doing the needful.

Enco : 13 (thirteen) Sheets.

Yours faithfully,

*S. Mog*  
9/9/2022

( S. Mog)

Returning Officer  
for the Bye-Election to the  
Council of States, Tripura

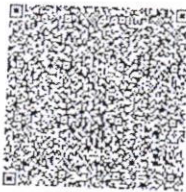


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INDIA NON JUDICIAL  
Government of Tripura

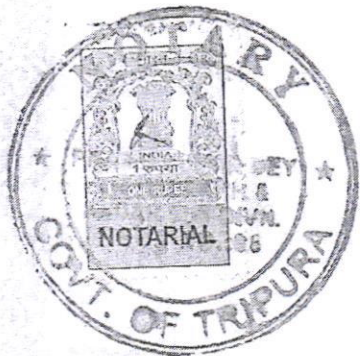
e-Stamp

Certificate No.	: IN-TR16836299267523U
Certificate Issued Date	: 08-Sep-2022 04:14 PM
Account Reference	: NONACC (IV)/ tr12003703/ AGARTALA/ TR-WTR
Unique Doc. Reference	: SUBIN-TRTR1200370332411425215053U
Purchased by	: BHANULAL SAHA
Description of Document	: Article IA-4 Affidavit
Property Description	: DECLARATION
Consideration Price (Rs.)	: 0 (Zero)
First Party	: BHANULAL SAHA
Second Party	: NA
Stamp Duty Paid By	: BHANULAL SAHA
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



-----Please write or type below this line-----

REGD NO. 72 Date: 08 SEP 2022



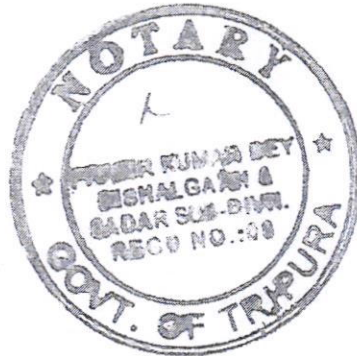
*Prabir Kumar Das*  
 08/09/2022  
**PRABIR KUMAR DAS**  
 NOTARY  
 APPOINTED BY THE GOVT. OF TRIPURA  
 REGD NO.-08  
 BIGHALGARH & AGARTALA COURT.

*Bhanulal Saha*

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Statutory Alert:

1. The authenticity of the Stamp certificate should be verified at [www.chekstamp.com](http://www.chekstamp.com) or using e-Stamp Mobile App of Bank Holding.
2. Any discrepancy in the details on this Certificate, and as available on the website / Mobile App renders it invalid.
3. The onus of checking its legitimacy is on the users of the certificate.
5. In case of any discrepancy please inform the Competent Authority.



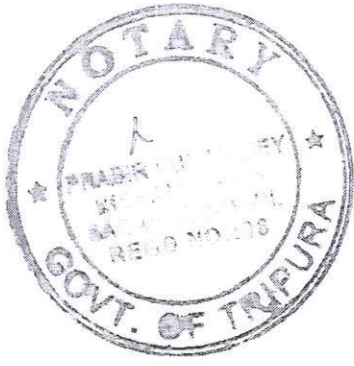
**AFFIDAVIT**  
SOLENNY AFFIRMED & DECLARED BEFORE  
OF Bhanu Lal Saha  
IDENTIFIED BY Sisir Chakraborty, Adv.  
THIS DAY OF 08 SEP 2022  
AT BISHALGARH 8:50 AM PM

Prabin Kumar Dey  
PRABIN KUMAR DEY  
NOTARY  
BISHALGARH & SADAR SUB-DIVISION  
APPOINTED BY THE GOVT. OF TRIPURA  
REGD NO.-08/2022

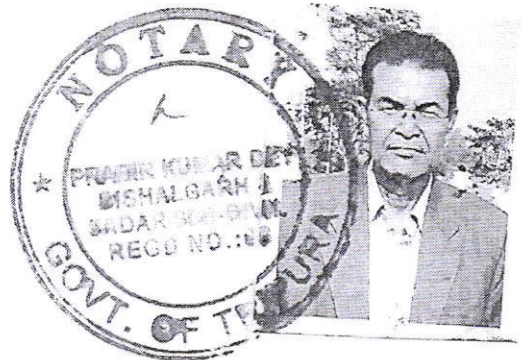
Bhanu Lal Saha

Deponent / Executant  
is/are identified by me.  
Sisir Chakraborty  
08/09/2022

Bhanu Saha



Form 26  
(See rule 4A)



AFFIDAVIT TO BE FIELD BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO RAJYASABHA (Name of the House) FROM BIENNIAL ELECTION TO THE COUNCIL OF STATES TRIPURA CONSTITUENCY (Name of the Constituency)

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PART -A

**-: AFFIDAVIT :-**

I, Sri Bhanulal Saha , son of Late Chandra Mohan Saha, aged about 74 Years, resident of Village-Office-Tilla,Nutanpalli,Bishalgarh, P.S-Bishalgarh, Shipahijala Tripura, a candidate at the above election , do hereby solemnly affirm and state on oath as under:---

- 1) I am a candidate set up by Communist Party of India (Marxist) (\*\*name of the political Party)
- 2) My name is enrolled in 16 Bishalgarh Assembly (Gen) (Name of the constituency and the State),at Serial No-412 in Part No-38
- 3) My contact telephone number(s) is 9436120043 and my e-mail id (if any) is bhanulal.saha @ gmail.com .

*Prabir Kumar Deb*  
**PRABIR KUMAR DEB**  
 NOTARY  
 APPOINTED BY THE GOVT. OF TRIPURA  
 REGD NO.-08  
 BISHALGARH I BISHALGARH I COURT



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Bhanu Lal

4) Details of Permanent Account Number(PAN) and status of filing of Income Tax return;

SL No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)										
1.	Self-Sri, Bhanu Lal Saha	DXUPS7956F	2021-22	<table border="1"> <tr> <td>(i)</td> <td>Rs. 4,00,000/- (2017-18)</td> </tr> <tr> <td>(ii)</td> <td>Rs. 4,65,053/- (2018-19)</td> </tr> <tr> <td>(iii)</td> <td>Rs. 7,24,860/- (2019-20)</td> </tr> <tr> <td>(iv)</td> <td>Rs. 8,06,693/- (2020-21)</td> </tr> <tr> <td>(v)</td> <td>Rs. 9,51,954/- (2021-22)</td> </tr> </table>	(i)	Rs. 4,00,000/- (2017-18)	(ii)	Rs. 4,65,053/- (2018-19)	(iii)	Rs. 7,24,860/- (2019-20)	(iv)	Rs. 8,06,693/- (2020-21)	(v)	Rs. 9,51,954/- (2021-22)
(i)	Rs. 4,00,000/- (2017-18)													
(ii)	Rs. 4,65,053/- (2018-19)													
(iii)	Rs. 7,24,860/- (2019-20)													
(iv)	Rs. 8,06,693/- (2020-21)													
(v)	Rs. 9,51,954/- (2021-22)													
2.	Spouse- not alive	Not applicable	Not applicable	Not applicable										
3.	HUF ( If candidate is Karta/ coparcener	Not applicable	Not applicable	Not applicable										
4.	Dependent-1	Not applicable	Not applicable	Not applicable										
5.	Dependent-2	Not applicable	Not applicable	Not applicable										
6.	Dependent-3	Not applicable	Not applicable	Not applicable										

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5) Pending criminal cases

i) The following criminal cases are pending against me :

a)	FIR No/Nos. with name and address Police Station concerned	i) Bishramgang P.S. Case No 31/2021 ii) Bishalgarh P.S. Case No. 42/2021 iii) Melaghar P.S. Case No. 29/2021 iv) Madhupur P.S. Case No. 09/2021 iv) Amtali P.S. Case No. 73/2021 v) East Agartala P.S. Case No. 67/2021 vi) Khowai P.S. Case No. 56/2021. (Khowai Tripura) vii) Dharmanagar P.S. Case No. 61/21 (North Tripura)	Sepahijala Tripura     West Tripura
b)	Case No with Name of the Court,	Nil	

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c)	Section(s) of the concerned Act(s) / Codes involved (Give no of section ,e.g section.... Of IPC etc)	U/S. 120B / 153A/ 506/34 of IPC
d)	Brief description of offence	Allegation is that being a public figure misusing the face book page (Social Media ) provoked the mass of Tripura .
e)	Whether Charges have been framed (mantion YES or NO)	No
f)	If answer against (e) above is YES then give the date on which charges)were framed.	Not applicable
g)	Any Appeal/ Application for revision has been filed against the proceedings ( Mention Yes Or No )	No

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6) Case of Conviction -

I declare that I have not been convicted for any criminal offence .

Or

I have been convicted for the offence mentioned below :- Not applicable

a)	Case No .	Nil
b)	Name of the Court	Nil
c)	Section of Acts /Codes involved (Give no of section ,e.g section.... Of IPC etc).	Nil
d)	Brief description of the offence for which convicted .	Not applicable
e)	Dates of order of conviction	Not applicable
f)	Punishment imposed	Not applicable
g)	Whether any Appeal has been filed against Conviction order ( Mention Yes Or No )	Not applicable

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f)	If answer against (g) above is YES t give details and present status of appeal	Not applicable
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(6A) I have given full and up- to- date information to my Political Party about all pending criminal cases against me and in regards to conviction etc mentioned in paragraph 5&6 .

7) That I give herein below the details of the assets( movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount,date of deposit, the scheme,Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note: 4. Dependent means parents son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the candidate for their livelihood

Note: 5. Details including amount is to be given separately in respect of each investment

08 SEP 2022 Note :6- Detail should include the interest in or ownership offshore assets.

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	Rs.5,000/	Not alive	Nil	Nil	Nil
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts),	SBI,Agt,Branch,A/C No-10915137896,Rs. 5,50,009.02 as on 07-09-22 ,		Nil	Nil	Nil
		SBI Blg Br. A/C No. 20130570585, Rs.. 17,482.52 as on				

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	Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	07/09/22. SBI Blg Br. A/C. No 37487988092 Rs. 35,880.90 as on 07/09/22 PNB Badharghat Br. A/C No. 0727201700004433 Rs. 2000.00				
iii)	Details of investment in Bonds, debentures /shares and units in companies/ Mutual funds and others and the amount	Nil		Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
v)	Personal Loans/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships(Details of	Nil	Nil	Nil	Nil	Nil

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*Prabir Kumar Das*  
08/09/2022  
**PRABIR KUMAR DAS**  
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RISHAL GARM & AGARTALA COURT





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	Make, registration number etc, year of purchase and amount)					
vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
viii)	Any other Assets such as value of claims/interest.	Refridgetor - 26000	Nil	Nil	Nil	Nil
ix)	Gross Total Value	Rs, 6,36,372.44	Nil	Nil	Nil	Nil

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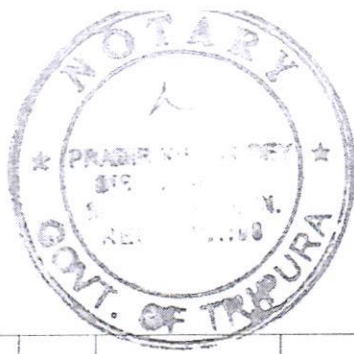
B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area(total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current	Nil	Nil	Nil	Nil	Nil

*Prabir Kumar Deb*  
08/09/2022  
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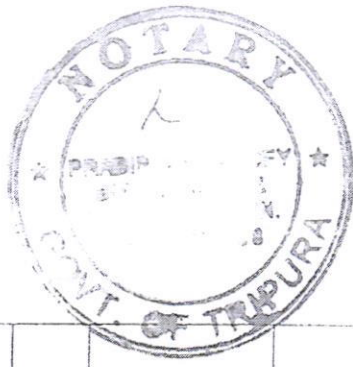
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	market value.					
ii)	Non-Agricultural Land: Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of develop- ment, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iii)	Commercial Buildings (including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iv)	Residential Buildings	Nil	Nil	Nil	Nil	Nil

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08/09/2022  
PRABIR KUMAR  
NOTARY  
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REGD NO.-03  
FISHALGARH & AGARTALA COURT



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	(including apartments): - Location(s) - Survey number(s)					
	Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/ Financial institution(s) ,Name of the Bank or financial institution, Amount outstanding, Nature of Loan.	Nil	Nil	Nil	Nil	Nil

*Prabir Kumar Das*  
08/09/2022  
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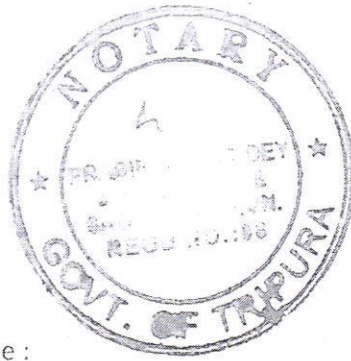
	Loan or dues to any other individuals/ entity other than mentioned above, Name(s), Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
ii)	Government dues:	Nil	Nil	Nil	Nil	Nil
	Dues to Departments dealing with Government accommodation.					
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues					
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii)	Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

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9) Details of profession or occupation :

- a) Self ,MLA
- b) Spouse, Not alive

08/09/2022  
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 BISHALGARH & AGARTALA COURT



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Bhanu Lal

9(A) Details of source(s) of income :

- a) Self ...Salary from legislative Assembly as MLA
- b) Spouse ...Not alive

10) My educational qualification is as under:-,BSC,BED from Calcutta University.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	Shri. BHANU LAL SAHA		
2.	Full postal address	Vill-Office-tilla Nutan palli ,P.O&P.S- Bishalgarh,Sepahijala		
3.	Number and name of the constituency and State	16-Bishalgarh (Gen) Tripura		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Communist Party of India(Marxist)		
5.	Total number of pending criminal cases	7(Seven)		
6.	Total number cases in which convicted	Nil		
7.		PAN of	Year for which last Income Tax return Filed.	Total income shown
	a) Candidate	DXUPS7956F	2021-22	9,51,954
	b) Spouse	Not applicable	Not applicable	Not applicable

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BISHALGARH & AGARTALA COURT



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c) Dependents		Not applicable	Not applicable	Not applicable		
8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Movable Assets(Total value)	6,36,372.44	Nil	Nil	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil
I.	Purchase Price of self-acquired immovable property.	Nil	Nil	Nil	Nil	Nil
II.	Development/constructi on cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III	Approximate current market price -	Nil	Nil			
	a) Self-acquired assets (Total Value)			Nil	Nil	Nil
	b) Inherited Assets (Total Value)					
9. Liabilities.		Nil	Nil	Nil	Nil	Nil
i.	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii.	Loans from Bank, Financial Institutions and others(Total)	Nil	Nil	Nil	Nil	Nil
10 Liabilities that are under dispute						
i)	Government dues(Total)	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest Educational Qualification:-BSC,BED from Calcutta University,1974 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

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VERIFICATION

I, The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been

*Prabir Kumar Dey*  
08/09/2022  
PRABIR KUMAR DEY  
NOTARY  
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RISHALGARH & AGARTALA COURT



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concealed there from, I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Agartala ..this the 8<sup>th</sup> day of September 2022.

Identified by me

*[Signature]*  
 ADVOCATE 08/09/2022

*[Signature]*

DEPONENT

*[Signature]* 08/09/2022  
 PRABIR KUMAR DAS  
 NOTARY  
 APPOINTED BY THE GOVE. OF TRIPURA  
 REGD NO.-08  
 DISHALGARN & AGARTALA COURT